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7/23/04

PATENT  
2565-0198P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Tadashi YAMAURA

Conf.: 3186

Appl. No.: 09/530,719

Group: 2654

Filed: May 4, 2000

Examiner: AZAD, Abul K.

For: A METHOD FOR SPEECH CODING, METHOD FOR  
SPEECH DECODING AND THEIR APPARATUSES

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Technology Center 2600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 19, 2004

Sir:

Transmitted herewith is a Reply in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	4	-	20	=	0	\$ 18	\$ 0.00
INDEPENDENT	4	-	4	=	0	\$ 86	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$ 0.00
						TOTAL	\$ 0.00

- Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$0.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
# 39,491  
for D. Richard Anderson, #40,439

*gk*  
DRA/JWR/kpc

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(Rev. 02/08/2004)



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REPLY UNDER 37 C.F.R. § 1.111

Technology Center 2600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 19, 2004

Sir:

In response to the Examiner's Office Action dated May 21, 2004 the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This Paper includes:

**Remarks/Arguments** beginning on page 2 of this paper.